



CERTIFICATE OF MAILING UNDER 37 CFR 1.8(a). I hereby certify that the attached correspondence is being deposited with the U.S. Postal Service as first-class mail in an envelope addressed to:
Commissioner of Patents, Washington, DC 20231.
Date: 8/28, 2000.

Nancy J. Stone

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Bent by
8/20/00

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Randall L. Simpson et al. Docket No. : IL-10127B
Serial No. : 09/481,043 Art Unit : 3641
Filed : January 11, 2000 Examiner : E. Miller
For : Sol-Gel Manufactured Energetic Materials

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AMENDMENT

Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

In response to the Office Action mailed June 21, 2000, kindly amend the above-referenced application as follows:

In the Title:

Change the title to read --A Process for Producing Energetic Materials--

In the Claims:

Claim 1, amend to read as follows:

B 1

1. (Amended) A process [utilizing sol-gel-chemistry] for producing energetic materials [.] ,

said process utilizing sol-gel chemistry.



GP/3641

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Box FeeCommissioner of Patents, Washington, DC 20231.
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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant :	Randall L. Simpson et al.	Docket No. :	IL-10127B
Serial No. :	09/481,043	Art Unit :	3641
Filed :	January 11, 2000	Examiner :	E. Miller
For :	Sol-Gel Manufactured Energetic Materials		

FEE AUTHORIZATION FOR AMENDMENTS WITH ADDITIONAL CLAIMS

Commissioner for Patents
Washington, DC 20231

Sir:

Transmitted herewith is an amendment in the above-identified case in response to the Office Action dated 6/21/00.

The filing fee for this amendment is calculated below:

CLAIMS AS AMENDED

CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	EXTRA CLAIMS PRESENT	SMALL ENTITY		LARGE ENTITY	
			RATE	ADDIT. FEE	RATE	ADDIT. FEE
TOTAL: 21	MINUS: 20	= 1	\$ 9.00	\$ 9.00	\$18.00	\$ 9.00
INDEPENDENT CLAIMS						
TOTAL: 3	MINUS: 3	= -0-	\$39	\$ -0-	\$78	\$ _____
TOTAL FEES \$ 9.00						

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The Commissioner is hereby authorized to charge any fees which may be required or credit any overpayment to Deposit Account 12-0695. (A duplicate copy of this sheet is enclosed.)

Date: August 25, 2000.

Alan H. Thompson
Alan H. Thompson
Attorney for Applicants
Registration No. 29,981
(925) 422-7820

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